

## BAND/COLOR GUARD/JAZZ BAND REGISTRATION

**Parents:** Please fill out completely. One form for each child in Band - this includes Marching, Concert, and Jazz Bands, and Color Guard). This information will be used by Board members and committee chairs for mailing lists, phone contacts, and email.

**Student's Name:** \_\_\_\_\_ **Grade:** \_\_\_\_\_ **Student ID (last 4)** \_\_\_\_\_

**Student's Cell Phone:** \_\_\_\_\_ **Student's Email:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_ **Apt.:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Name (s) of Parent's/Guardian's**

1. \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_ **Work:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

2. \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_ **Work:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

3. \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_ **Work:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Instrument Played During:**     **Marching:** \_\_\_\_\_ **Concert:** \_\_\_\_\_

**Jazz:** \_\_\_\_\_ **Color Guard (Check box):**

**PARENT VOLUNTEERS ARE INVALUABLE: If you are interested in volunteering, please let us know!** (Please put 1, 2 or 3 next to each one you are interested in so we contact the correct parent)

\_\_\_ **Drink Committee** (Taking water & soda to the band at games & practice)

\_\_\_ **Loading/Unloading/Driving** (Getting the equipment truck to games & competitions)

\_\_\_ **Field Striping** (Helping to stripe the practice field (July & Aug)

\_\_\_ **Milne/Wilson Rehearsal Driving** (after school)

\_\_\_ **Bear Wear**

\_\_\_ **Band Camp Chaperone**

\_\_\_ **Chaperoning** (Football Games, Trips)

\_\_\_

\_\_\_ **Bands of America** on Oct 6 & 7

\_\_\_ **Rio Rancho Fall Festival** on Oct 21 \_\_\_\_\_

\_\_\_ **ZIA** on Oct 28

\_\_\_ **Craft Fair**

\_\_\_ **Fundraising (As Needed)**

\_\_\_ **Uniforms**

\_\_\_ **Contact as Needed**

Please mail, email, or hand deliver this form (in a sealed envelope) along with the signed Permission/Medical form, Behavioral form, Measurement form, Band order form, and 1st \$350 first payment of band assessment ASAP to:

**La Cueva Band Boosters  
Attn: Treasurer  
7801 Wilshire Ave NE  
Albuquerque, NM 87122**

Or by email to [LCHSBBTreasurer@gmail.com](mailto:LCHSBBTreasurer@gmail.com) (Note: DO NOT use this address for PayPal)

**NEVER** give forms and/or money to the Band Directors. Thank you! There is also a locked blue mailbox on a door in the Band Directors' office.